

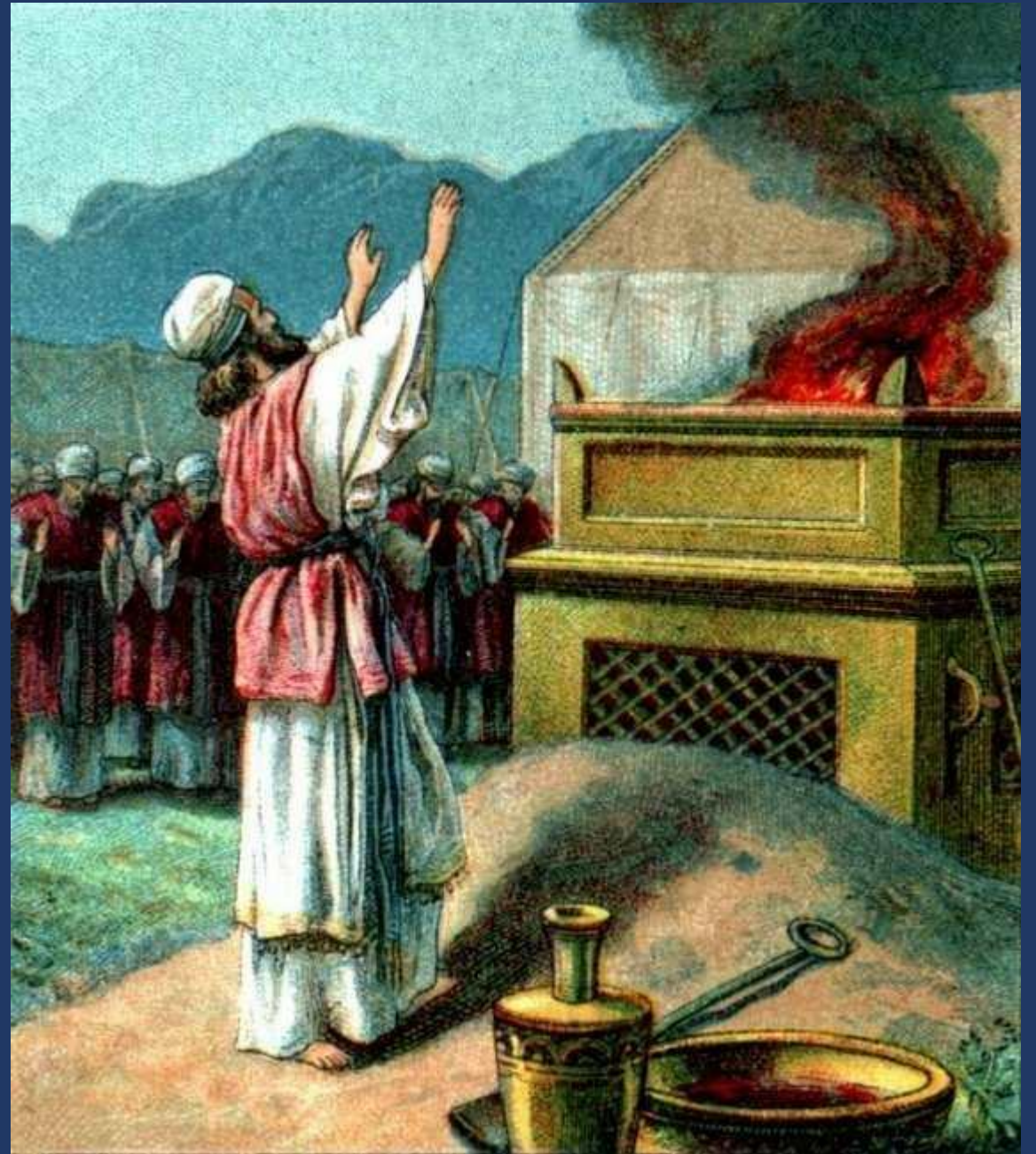
# Better Sacrifices

Salem Convention – June 28, 2020

# Better Sacrifices

Hebrews 9:23

*It was therefore necessary that the patterns of things in the heavens should be purified with these . . .*



# Better Sacrifices

Hebrews 9:23

... but the heavenly things  
themselves with **better**  
**sacrifices** than these.



# Better Sacrifices

## Hebrews 8:1–2

We have such an high priest,  
who is set on the right hand of  
the throne of the Majesty in the  
heavens; A minister of the  
sanctuary, and of the true  
tabernacle, which the Lord  
pitched, and not man.

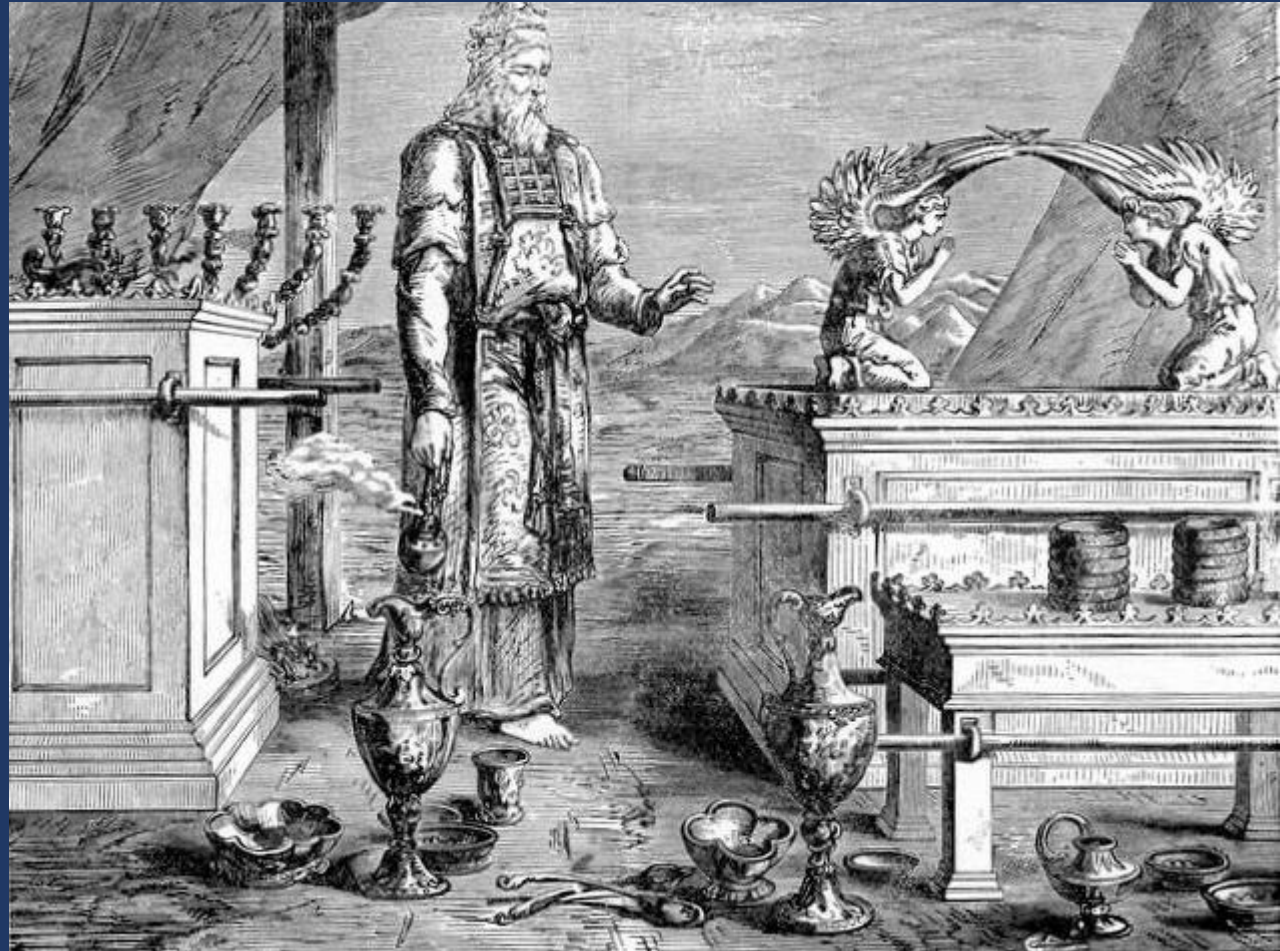


# Better Sacrifices

Hebrews 8:5

Moses was divinely instructed when he was about to make the tabernacle.

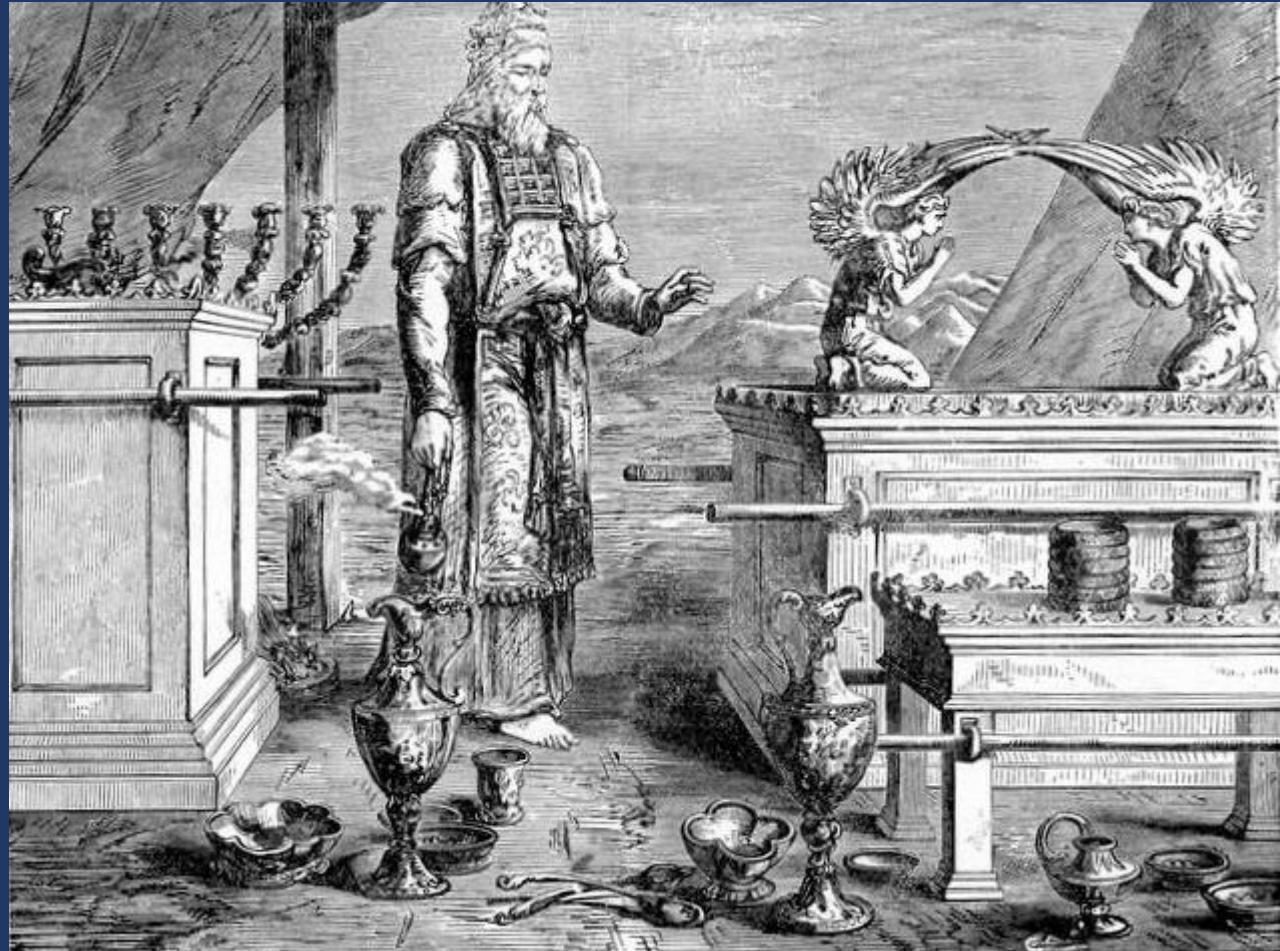
For He said, “See *that* you make all things according to the **pattern** shown you on the mountain. *NKJV*



# Better Sacrifices & More

Hebrews 8:6

Now he has obtained a more excellent ministry, inasmuch as he is the mediator of a **better covenant**, which was established upon **better promises**. *NKJV*



# Book of Hebrews –



## Christ and His Work Incomparable

- Better than the Angels – Hebrews 1:4
- Melchizedek priesthood better than the Levitical – Hebrews 7:7
- Better hope – Hebrews 7:19
- Jesus the surety of a better covenant – Hebrews 7:22, 8:6
- Better promises – Hebrews 8:6
- Better sacrifices – Hebrews 9:23

# Book of Hebrews –



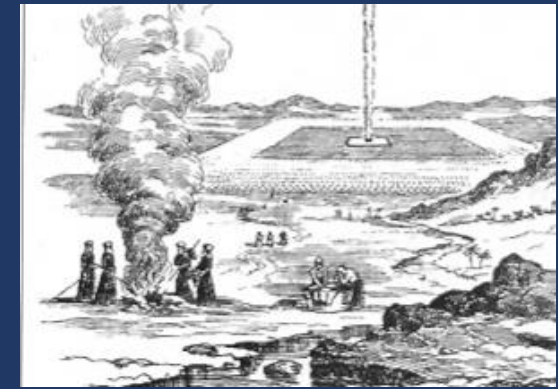
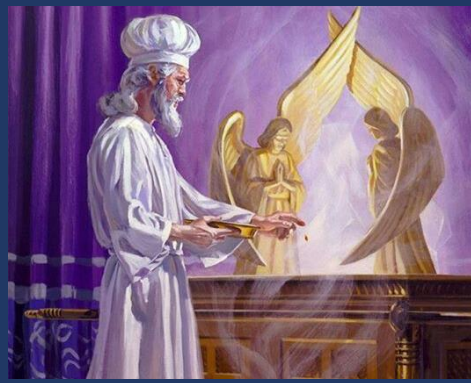
## The Church and the Tabernacle

**Hebrews 13:11** - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.





# Leviticus 16



**Hebrews 13:11** - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

**Leviticus 16:27** - And the bullock *for* the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung

# Book of Hebrews –



## The Church and the Tabernacle

**Hebrews 13:11-13** - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Let us go forth therefore unto him without the camp, bearing his reproach.

# Book of Hebrews –



## The Church and the Tabernacle

- Jesus the High Priest of **our profession**. Hebrews 3:1
- **Our hope** – an anchor within the veil, where Jesus **our forerunner** has already entered beyond the veil. Hebrews 6:19–20
- Entry “**into the holiest** by the blood of Jesus”. Hebrews 10:19
- **The church pictured in Leviticus 16 sacrifices** – reproach without the camp, blood taken into the Most Holy

# Goat for the Sin Offering

**Leviticus 16:15** – Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat



# Goat for the Sin Offering

**Romans 12:1** – I beseech you  
therefore, brethren,  
by the mercies of God,  
that you **present your bodies**  
**a living sacrifice,**  
holy, acceptable unto God



# What are these Better Sacrifices in Hebrews 9?



Exodus 24



Leviticus 16



Leviticus 9

# The Tabernacle Sacrifices – A Divine Gallery

Each type  
has its:

- own subject
- own lesson



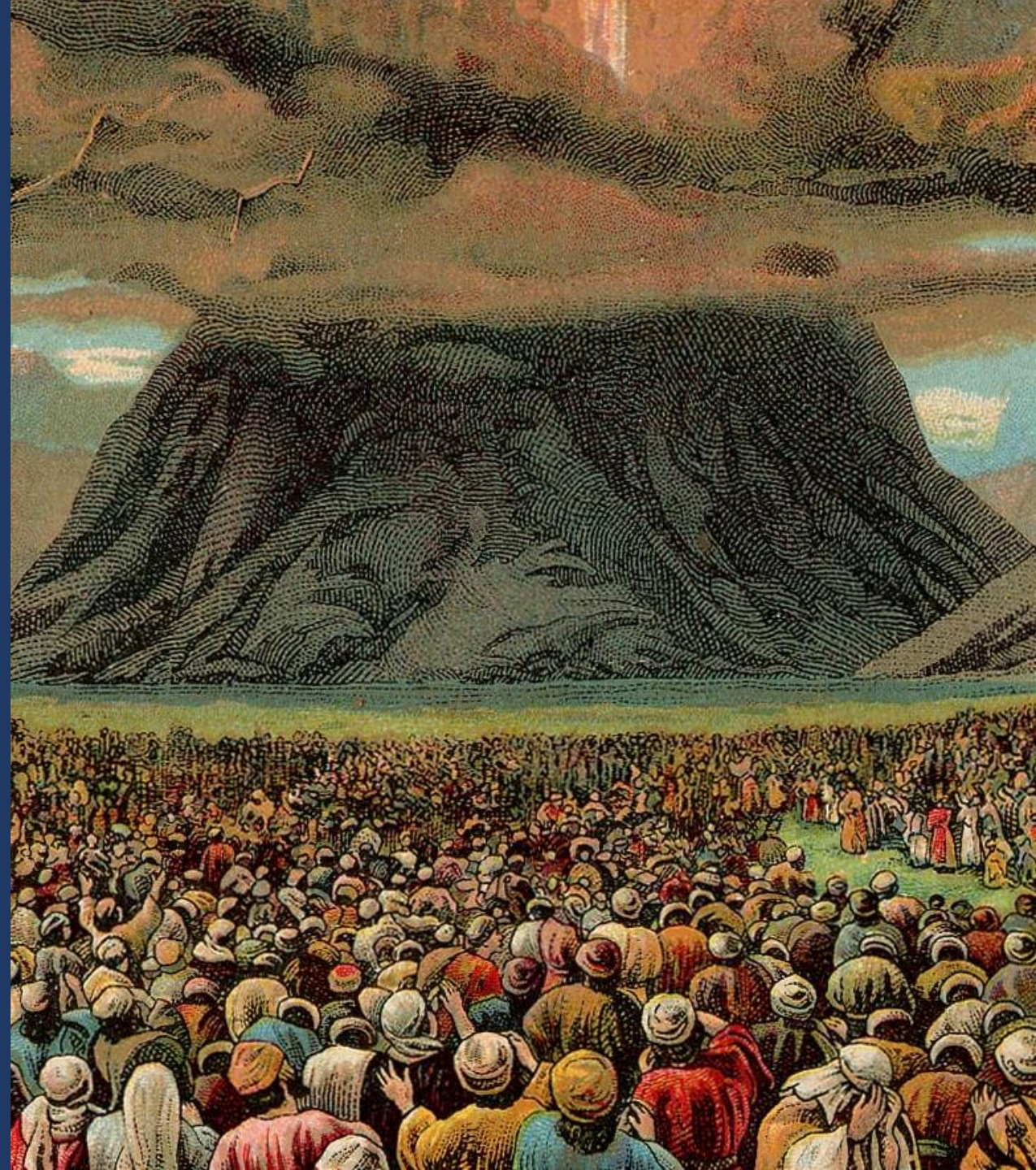
Yet all are in  
agreement

Part of one  
gallery,  
harmonious  
as the work  
of one great  
Author

# Exodus 24

## Burnt & Peace Offerings

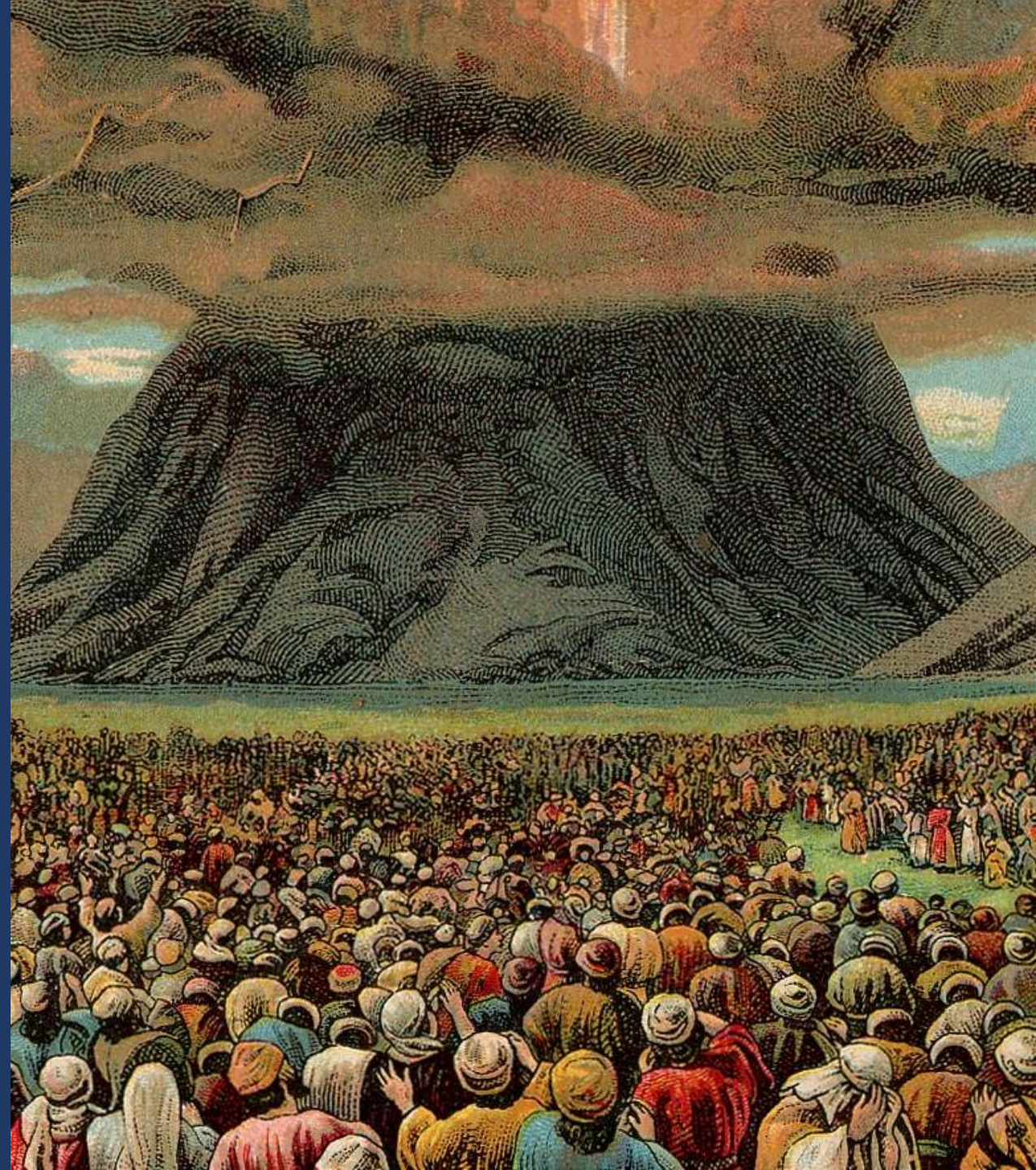
**Exodus 24:8** – And Moses took the blood, sprinkled *it* on the people, and said, “This is the blood of the covenant which the LORD has made with you according to all these words.”





## Exodus 24 Burnt & Peace Offerings

**Hebrews 9:15–18** – He is the Mediator of the new covenant, by means of death, . . . for where there *is* a testament, there must also of necessity be the death of the testator. For a testament *is* in force after men are dead . . . not even the first *covenant* was dedicated without blood . . .



# This Cup is the Blood of the New Covenant

**Matthew 26:28** –  
Shed for Many

**Luke 22:20** –  
Shed for you

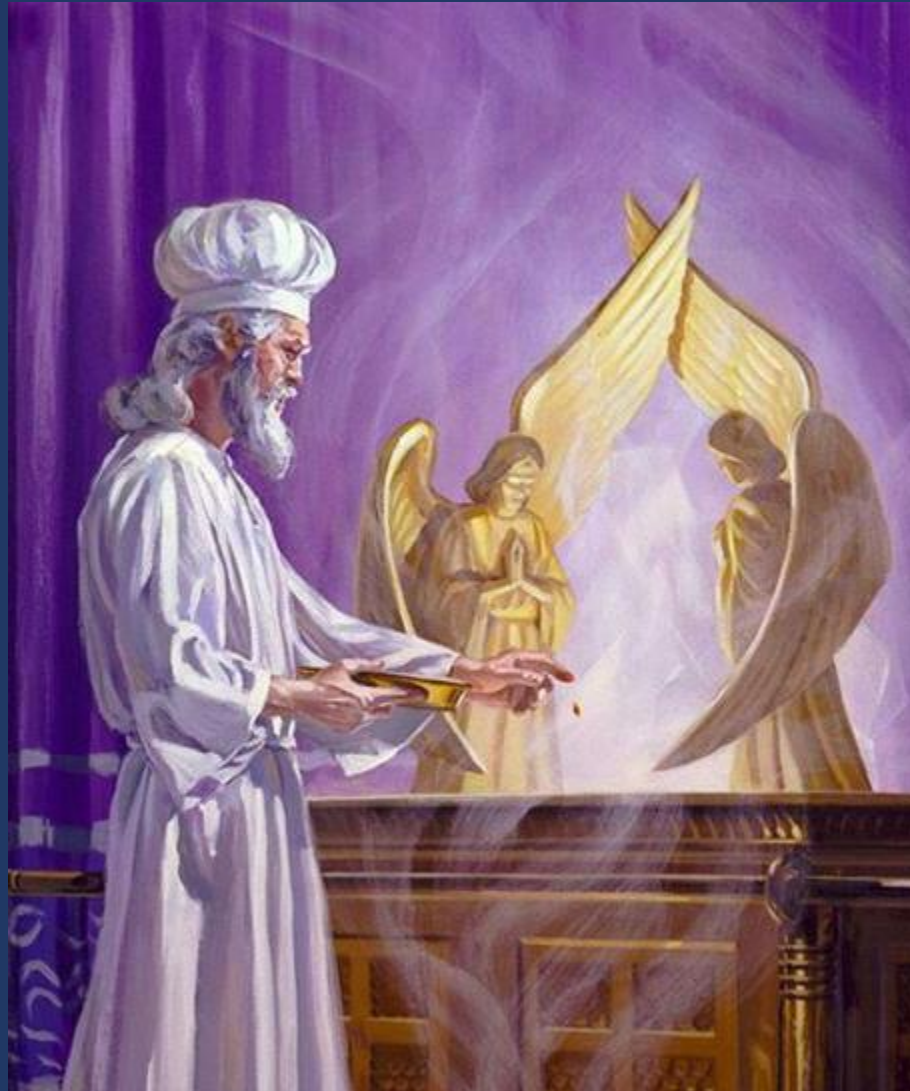
**1 Corinthians 10:16**  
Is not the cup . . .  
a sharing in the  
blood of Christ?



**1 John 2:2** – He is  
the **propitiation**  
for our sins: and  
not for ours only,  
but also for *the*  
*sins of* the whole  
world.

## Leviticus 16 – Atonement Day Sin Offerings

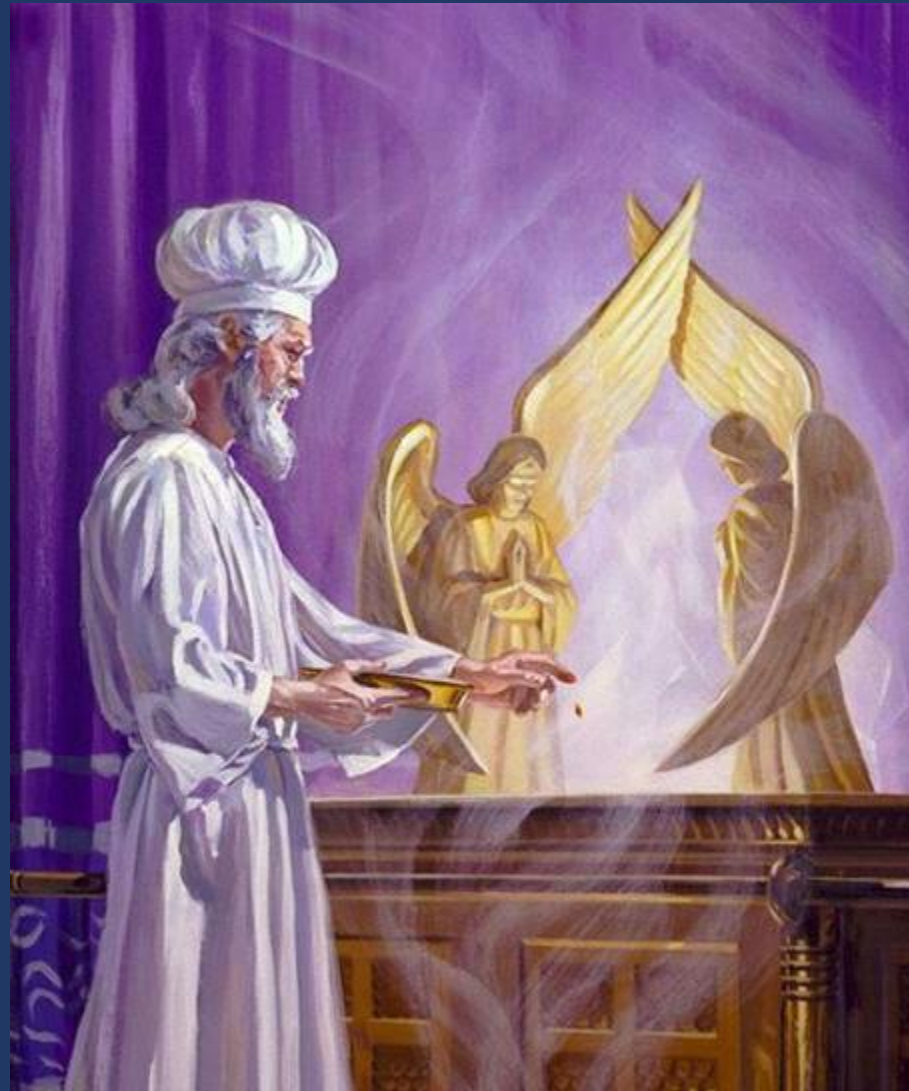
Leviticus 16:14 – He shall sprinkle the **blood of the bullock** with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.



Leviticus 16:15 – He shall kill the **goat** of the sin offering, for the people, and bring his blood within the veil, and **do with that blood as he did with the blood of the bullock**, and sprinkle it upon and before the mercy seat.

## Hebrews 9 – Atonement Day Sin Offerings

**Hebrews 9:24** – For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself,



**Hebrews 9:25–26** – not that He should offer Himself often, as the high priest enters the Most Holy Place every year . . . now, once at the end of the ages, He has appeared to put away sin.

# Better Sacrifices – One Offering, Two Parts

**Hebrews 7:26–27** – For such a High Priest . . . does not need continually, as those high priests, to offer up sacrifices, **first for His own sins and then for the people's,** **for this He did once** for all when He offered up Himself.



# Better Sacrifices – Christ in You

**Hebrews 3:14** – For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end. *NASV*

**Romans 12:5** – so we, who are many, are one body in Christ, and individually members one of another. *NASV*

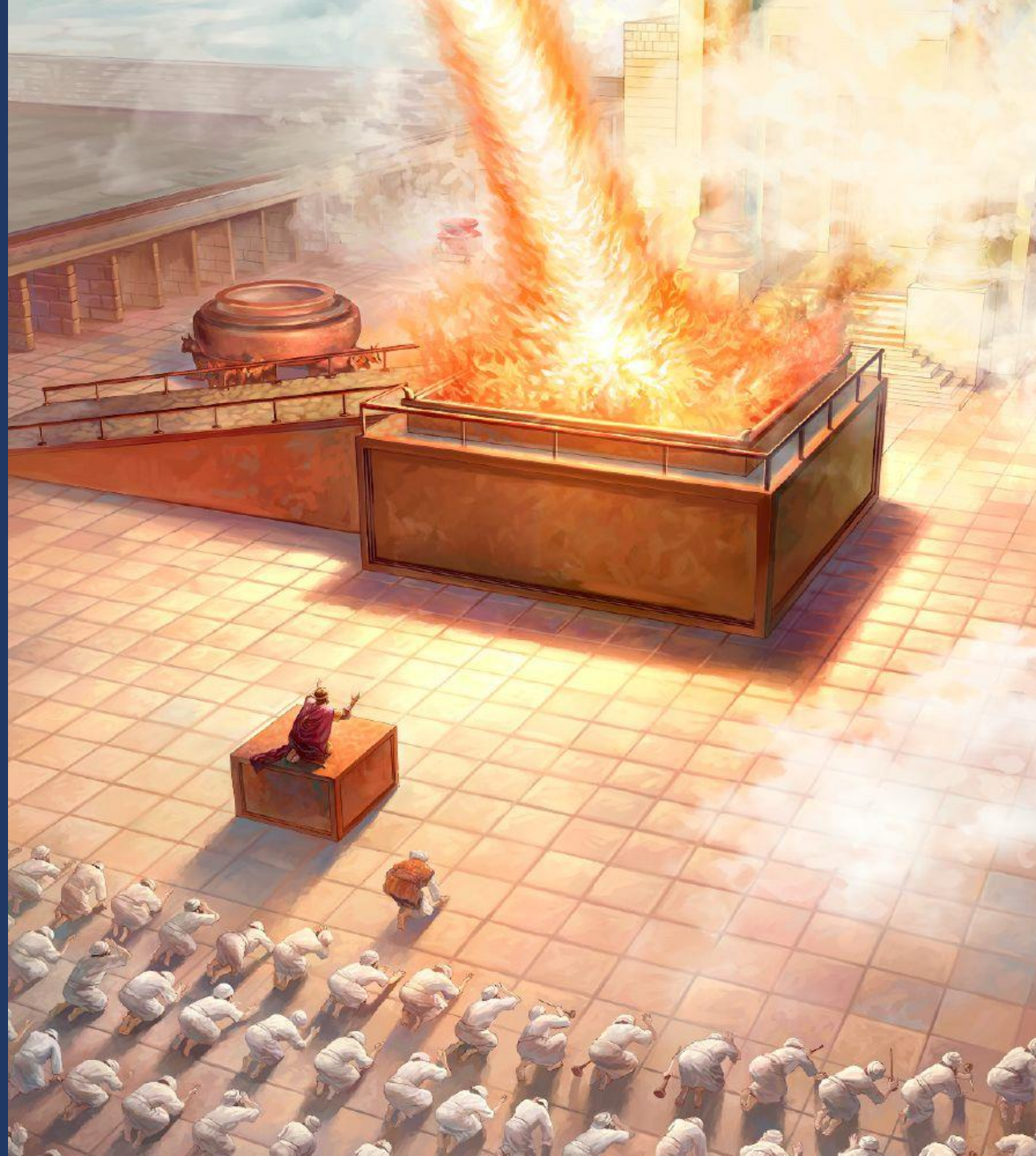
**1 Corinthians 12:12** – For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. *NASV*

**Colossians 3:15** – Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. *NIV*

## Leviticus 9 Burnt Offering

This is the thing which the LORD has commanded you to do, **that the glory of the LORD may appear to you.**

Leviticus 9:6



The glory of the Lord appeared to all the people. **Fire from the Lord consumed the burnt offering and the fat . . .**

When all the people saw, they shouted and fell on their faces.

Leviticus 9:23-24

# Leviticus 9 shown in Hebrews 9

## Hebrews 9

28 – And as it is appointed  
unto men once to die,  
but after this the judgment

## Leviticus 9

1–7 – Moses instructions  
8–21 slaying bull and goat  
24 – fire consumed the  
burnt offering



# Leviticus 9 shown in Hebrews 9

## Hebrews 9

28 – So Christ was once offered to bear the sins of many;

And unto them that look for him shall he appear the second time without sin unto salvation.

## Leviticus 9

8–21 slaying the bull and goat

Aaron returns from the tabernacle, glory appears

# Why Two Atonement Pictures?

R5391 - The "*better sacrifices*" of Messiah cover two distinctly separate, yet both important, works.



# Why Two Atonement Pictures?

R5391 - 1) Only by dying to the earthly nature was it possible for Jesus and the Church to attain the Heavenly nature and the office of the Royal Priesthood--to **qualify for the work of Messiah . . .** It was necessary that Jesus and His followers should suffer and enter into their glory. And this is emphasized by `Leviticus 9`.

# Why Two Atonement Pictures?

*R5391* - 2) As mankind are sinners, needing to be redeemed, atonement for sin would have been necessary before the work of Restitution could go on, entirely regardless of the exaltation of Christ and the Church . . . It was necessary that a sacrifice for sins should be offered on behalf of mankind, in order to permit them to come to Restitution blessing; and this is typified in `Leviticus 16`.

# Priests to reign on Earth

**Revelation 5:9–10** – And they sing a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. “You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.” *NASV*

# How do these better sacrifices relate?



Exodus 24



Leviticus 16



Leviticus 9



# Better Sacrifices – The Blood of Christ

Type

Antitype

**Hebrews 9:11–12** – Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Neither by the blood of goats and calves, but by his own blood** he entered in once into the holy place, having obtained eternal redemption



# Better Sacrifices – The Blood of Christ

Comparison

Which is **Better?**

**Hebrews 9:13–14** – For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh: **How much more shall the blood of Christ . . . purge your conscience from dead works to serve the living God?**